

Ethnos

(Mat 4:15) "THE LAND OF ZEBULUN AND THE LAND OF NAPHTALI, BY THE WAY OF THE SEA, BEYOND THE JORDAN, GALILEE OF THE GENTILES—

(Mat 6:32) "For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.

(Mat 10:5) These twelve Jesus sent out after instructing them: "Do not go in *the way of the Gentiles*, and do not enter *any* city of the Samaritans;

(Mat 10:18) and you will even be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.

(Mat 12:18) "BEHOLD, MY SERVANT WHOM I HAVE CHOSEN; MY BELOVED IN WHOM MY SOUL is WELL-PLEASSED; I WILL PUT MY SPIRIT UPON HIM, AND HE SHALL PROCLAIM JUSTICE TO THE GENTILES.

(Mat 12:21) "AND IN HIS NAME THE GENTILES WILL HOPE."

(Mat 20:19) and will hand Him over to the Gentiles to mock and scourge and crucify *Him*, and on the third day He will be raised up."

(Mat 20:25) But Jesus called them to Himself and said, "You know that the rulers of the Gentiles lord it over them, and *their* great men exercise authority over them.

(Mat 21:43) "Therefore I say to you, the kingdom of God will be taken away from you and given to a people, producing the fruit of it.

(Mat 24:7) "For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes.

(Mat 24:9) "Then they will deliver you to tribulation, and will kill you, and you will be hated by all nations because of My name.

(Mat 24:14) "This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.

(Mat 25:32) "All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats;

(Mat 28:19) "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

(Mar 10:33) *saying*, "Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to death and will hand Him over to the Gentiles.

Verses with the word *ethnos* or *Hellen* – bold references are those used in the presentation

(Mar 10:42) Calling them to Himself, Jesus *said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them.

(Mar 11:17) And He *began* to teach and say to them, "Is it not written, 'MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL THE NATIONS'? But you have made it a ROBBERS' DEN."

(Mar 13:8) "For nation will rise up against nation, and kingdom against kingdom; there will be earthquakes in various places; there will *also* be famines. These things are *merely* the beginning of birth pangs.

(Mar 13:10) "The gospel must first be preached to all the nations.

(Luk 2:32) A LIGHT OF REVELATION TO THE GENTILES, And the glory of Your people Israel."

(Luk 7:5) for he loves our nation and it was he who built us our synagogue."

(Luk 12:30) "For all these things the nations of the world eagerly seek; but your Father knows that you need these things.

(Luk 18:32) "For He will be handed over to the Gentiles, and will be mocked and mistreated and spit upon,

(Luk 21:10) Then He continued by saying to them, "Nation will rise against nation and kingdom against kingdom,

(Luk 21:24) and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles are fulfilled.

(Luk 21:25) "There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves,

(Luk 22:25) And He said to them, "The kings of the Gentiles lord it over them; and those who have authority over them are called 'Benefactors.'

(Luk 23:2) And they began to accuse Him, saying, "We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King."

(Luk 24:47) and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

(Joh 11:48) "If we let Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation."

(Joh 11:50) nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not

perish."

(Joh 11:51) Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation,

(Joh 11:52) and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

(Joh 18:35) Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?"

(Act 2:5) Now there were Jews living in Jerusalem, devout men from every nation under heaven.

(Act 4:25) who by the Holy Spirit, *through* the mouth of our father David Your servant, said, 'WHY DID THE GENTILES RAGE, AND THE PEOPLES DEVISE FUTILE THINGS?

(Act 4:27) "For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

(Act 7:7) " 'AND WHATEVER NATION TO WHICH THEY WILL BE IN BONDAGE I MYSELF WILL JUDGE,' said God, 'AND AFTER THAT THEY WILL COME OUT AND SERVE ME IN THIS PLACE.'

(Act 7:45) "And having received it in their turn, our fathers brought it in with Joshua upon dispossessing the nations whom God drove out before our fathers, until the time of David.

(Act 8:9) Now there was a man named Simon, who formerly was practicing magic in the city and astonishing the people of Samaria, claiming to be someone great;

(Act 9:15) But the Lord said to him, "**Go, for he is a chosen instrument of Mine, to bear My name before the Gentiles and kings and the sons of Israel;**

(Act 10:22) They said, "Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was *divinely* directed by a holy angel to send for you *to come* to his house and hear a message from you."

(Act 10:35) but in every nation the man who fears Him and does what is right is welcome to Him.

(Act 10:45) All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also.

(Act 11:1) Now the apostles and the brethren who were throughout Judea heard that the Gentiles also had received the word of God.

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(Act 11:18) When they heard this, they quieted down and glorified God, saying, "Well then, God has granted to the Gentiles also the repentance *that leads to life.*"

(Act 13:19) "When He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance—*all of which took* about four hundred and fifty years.

(Act 13:42) As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.

(Act 13:46) Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.

(Act 13:47) "For so the Lord has commanded us, 'I HAVE PLACED YOU AS A LIGHT FOR THE GENTILES, THAT YOU MAY BRING SALVATION TO THE END OF THE EARTH.'"

(Act 13:48) When the Gentiles heard this, they *began* rejoicing and glorifying the word of the Lord; and as many as had been appointed to eternal life believed.

(Act 14:2) But the Jews who disbelieved stirred up the minds of the Gentiles and embittered them against the brethren.

(Act 14:5) And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them,

(Act 14:16) "In the generations gone by He permitted all the nations to go their own ways;

(Act 14:27) When they had arrived and gathered the church together, they *began* to report all things that God had done with them and how He had opened a door of faith to the Gentiles.

(Act 15:3) Therefore, being sent on their way by the church, they were passing through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and were bringing great joy to all the brethren.

(Act 15:7) After there had been much debate, Peter stood up and said to them, "Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the gospel and believe.

(Act 15:12) All the people kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles.

(Act 15:14) "Simeon has related how God first concerned Himself about taking from among the Gentiles a people for His name.

(Act 15:17) SO THAT THE REST OF MANKIND MAY SEEK THE LORD, AND ALL THE GENTILES WHO ARE CALLED BY MY NAME,'

(Act 15:19) "Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles,

(Act 15:23) and they sent this letter by them, "The apostles and the brethren who are elders, to the brethren in Antioch and Syria and Cilicia who are from the Gentiles, greetings.

(Act 17:26) and He made from one *man* every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of their habitation,

(Act 18:6) But when they resisted and blasphemed, he shook out his garments and said to them, "Your blood *be* on your own heads! I am clean. From now on I will go to the Gentiles."

(Act 21:11) And coming to us, he took Paul's belt and bound his own feet and hands, and said, "This is what the Holy Spirit says: 'In this way the Jews at Jerusalem will bind the man who owns this belt and deliver him into the hands of the Gentiles.'"

(Act 21:19) After he had greeted them, he *began* to relate one by one the things which God had done among the Gentiles through his ministry.

(Act 21:21) and they have been told about you, that you are teaching all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children nor to walk according to the customs.

(Act 21:25) "But concerning the Gentiles who have believed, we wrote, having decided that they should abstain from meat sacrificed to idols and from blood and from what is strangled and from fornication."

(Act 22:21) "And He said to me, '**Go! For I will send you far away to the Gentiles.**'"

(Act 24:2) After *Paul* had been summoned, Tertullus began to accuse him, saying *to the governor*, "Since we have through you attained much peace, and since by your providence reforms are being carried out for this nation,

(Act 24:10) When the governor had nodded for him to speak, Paul responded: "Knowing that for many years you have been a judge to this nation, I cheerfully make my defense,

(Act 24:17) "Now after several years I came to bring alms to my nation and to present offerings;

(Act 26:4) "So then, all Jews know my manner of life from my youth up, which from the beginning was spent among my *own* nation and at Jerusalem;

(Act 26:17) **rescuing you from the Jewish people and from the Gentiles, to whom I am sending you,**

(Act 26:20) but *kept* declaring both to those of Damascus first, and *also* at Jerusalem and *then* throughout all the region of Judea, and *even* to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance.

(Act 26:23) that the Christ was to suffer, *and* that by reason of *His* resurrection from the dead He would be the first to proclaim light both to the *Jewish* people and to the Gentiles."

(Act 28:19) "But when the Jews objected, I was forced to appeal to Caesar, not that I had any accusation against my nation.

(Act 28:28) "Therefore let it be known to you that this salvation of God has been sent to the Gentiles; they will also listen."

(Rom 1:5) through whom we have received grace and apostleship to bring about *the* obedience of faith among all the Gentiles for His name's sake,

(Rom 1:13) I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

(Rom 2:14) For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves,

(Rom 2:24) For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU," just as it is written.

(Rom 3:29) Or is God *the God* of Jews only? Is He not *the God* of Gentiles also? Yes, of Gentiles also,

(Rom 4:17) (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he believed, *even* God, who gives life to the dead and calls into being that which does not exist.

(Rom 4:18) In hope against hope he believed, so that he might become a father of many nations according to that which had been spoken, "SO SHALL YOUR DESCENDANTS BE."

(Rom 9:24) *even* us, whom He also called, not from among Jews only, but also from among Gentiles.

(Rom 9:30) What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith;

(Rom 10:19) But I say, surely Israel did not know, did they? First Moses says, "I WILL MAKE YOU JEALOUS BY THAT WHICH IS NOT A NATION, BY A NATION WITHOUT UNDERSTANDING WILL I ANGER YOU."

(Rom 11:11) I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation *has come* to the Gentiles, to make them jealous.

(Rom 11:12) Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be!

(Rom 11:13) But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,

(Rom 11:25) For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

(Rom 15:9) and for the Gentiles to glorify God for His mercy; as it is written, "THEREFORE I WILL GIVE PRAISE TO YOU AMONG THE GENTILES, AND I WILL SING TO YOUR NAME."

(Rom 15:10) Again he says, "REJOICE, O GENTILES, WITH HIS PEOPLE."

(Rom 15:11) And again, "PRAISE THE LORD ALL YOU GENTILES, AND LET ALL THE PEOPLES PRAISE HIM."

(Rom 15:12) Again Isaiah says, "THERE SHALL COME THE ROOT OF JESSE, AND HE WHO ARISES TO RULE OVER THE GENTILES, IN HIM SHALL THE GENTILES HOPE."

(Rom 15:16) to be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God, so that *my* offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.

(Rom 15:18) For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed,

(Rom 15:27) Yes, they were pleased *to do so*, and they are indebted to them. For if the Gentiles have shared in their spiritual things, they are indebted to minister to them also in material things.

(Rom 16:4) who for my life risked their own necks, to whom not only do I give thanks, but also all the churches of the Gentiles;

(Rom 16:26) but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, *leading* to obedience of faith;

(1Co 5:1) It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

(1Co 10:20) *No*, but *I say* that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I do not want you to become sharers in demons.

(1Co 12:2) You know that when you were pagans, *you were* led astray to the mute idols, however you were led.

(2Co 11:26) *I have been* on frequent journeys, in dangers from rivers, dangers from robbers, dangers from *my* countrymen, dangers from the Gentiles, dangers in the city, dangers in the wilderness, dangers on the sea, dangers among false brethren;

(Gal 1:16) to reveal His Son in me so that I might preach Him among the Gentiles, I did not immediately consult with flesh and blood,

(Gal 2:2) It was because of a revelation that I went up; and I submitted to them the gospel which I preach among the Gentiles, but *I did so* in private to those who were of reputation, for fear that I might be running, or had run, in vain.

(Gal 2:8) (for He who effectually worked for Peter in *his* apostleship to the circumcised effectually worked for me also to the Gentiles),

(Gal 2:9) and recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we *might go* to the Gentiles and they to the circumcised.

(Gal 2:12) For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he *began* to withdraw and hold himself aloof, fearing the party of the circumcision.

(Gal 2:14) But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how *is it that* you compel the Gentiles to live like Jews?"

(Gal 2:15) "We *are* Jews by nature and not sinners from among the Gentiles;

(Gal 3:8) The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, *saying*, "ALL THE NATIONS WILL BE BLESSED IN YOU."

(Gal 3:14) in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through

faith.

(Eph 2:11) Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," *which is* performed in the flesh by human hands—

(Eph 3:1) For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—

(Eph 3:6) *to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,*

(Eph 3:8) To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ,

(Eph 4:17) So this I say, and affirm together with the Lord, that you walk no longer just as the Gentiles also walk, in the futility of their mind,

(Col 1:27) to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

(1Th 2:16) hindering us from speaking to the Gentiles so that they may be saved; with the result that they always fill up the measure of their sins. But wrath has come upon them to the utmost.

(1Th 4:5) not in lustful passion, like the Gentiles who do not know God;

(1Ti 2:7) For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying) as a teacher of the Gentiles in faith and truth.

(1Ti 3:16) By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was vindicated in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

(2Ti 1:11) for which I was appointed a preacher and an apostle and a teacher.

(2Ti 4:17) But the Lord stood with me and strengthened me, so that through me the proclamation might be fully accomplished, and that all the Gentiles might hear; and I was rescued out of the lion's mouth.

(1Pe 2:9) But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

(1Pe 2:12) Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe *them*, glorify God in the day of visitation.

(1Pe 4:3) For the time already past is sufficient *for you* to have carried out the desire of the Gentiles, having pursued a course of sensuality, lusts, drunkenness, carousing, drinking parties and abominable idolatries.

(3Jn 1:7) For they went out for the sake of the Name, accepting nothing from the Gentiles.

(Rev 2:26) 'He who overcomes, and he who keeps My deeds until the end, TO HIM I WILL GIVE AUTHORITY OVER THE NATIONS;

(Rev 5:9) And they *sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation.

(Rev 7:9) After these things I looked, and behold, a great multitude which no one could count, from every nation and *all* tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands;

(Rev 10:11) And they *said to me, "You must prophesy again concerning many peoples and nations and tongues and kings."

(Rev 11:2) "Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months."

(Rev 11:9) Those from the peoples and tribes and tongues and nations *will* look at their dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb.

(Rev 11:18) "And the nations were enraged, and Your wrath came, and the time *came* for the dead to be judged, and *the time* to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth."

(Rev 12:5) And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne.

(Rev 13:7) It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him.

(Rev 14:6) And I saw another angel flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people;

(Rev 14:8) And another angel, a second one, followed, saying, "Fallen, fallen is Babylon the great, she who has made all the nations drink of the wine of the passion of her immorality."

Verses with the word *ethnos* or *Hellen* – bold references are those used in the presentation

(Rev 15:4) "Who will not fear, O Lord, and glorify Your name? For You alone are holy; For ALL THE NATIONS WILL COME AND WORSHIP BEFORE YOU, FOR YOUR RIGHTEOUS ACTS HAVE BEEN REVEALED."

(Rev 16:19) The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath.

(Rev 17:15) And he *said to me, "The waters which you saw where the harlot sits, are peoples and multitudes and nations and tongues.

(Rev 18:3) "For all the nations have drunk of the wine of the passion of her immorality, and the kings of the earth have committed *acts of* immorality with her, and the merchants of the earth have become rich by the wealth of her sensuality."

(Rev 18:23) and the light of a lamp will not shine in you any longer; and the voice of the bridegroom and bride will not be heard in you any longer; for your merchants were the great men of the earth, because all the nations were deceived by your sorcery.

(Rev 19:15) From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.

(Rev 20:3) and he threw him into the abyss, and shut *it* and sealed *it* over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

(Rev 20:8) and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore.

(Rev 21:24) The nations will walk by its light, and the kings of the earth will bring their glory into it.

(Rev 21:26) and they will bring the glory and the honor of the nations into it;

(Rev 22:2) in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds of* fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.

Hellen

(Joh 7:35) The Jews then said to one another, "Where does this man intend to go that we will not find Him? He is not intending to go to the Dispersion

among the Greeks, and teach the Greeks, is He?

(Joh 12:20) Now there were some Greeks among those who were going up to worship at the feast;

(Act 14:1) In Iconium they entered the synagogue of the Jews together, and spoke in such a manner that a large number of people believed, both of Jews and of Greeks.

(Act 16:1) Paul came also to Derbe and to Lystra. And a disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek,

(Act 16:3) Paul wanted this man to go with him; and he took him and circumcised him because of the Jews who were in those parts, for they all knew that his father was a Greek.

(Act 17:4) And some of them were persuaded and joined Paul and Silas, along with a large number of the God-fearing Greeks and a number of the leading women.

(Act 18:4) And he was reasoning in the synagogue every Sabbath and trying to persuade Jews and Greeks.

(Act 18:17) And they all took hold of Sosthenes, the leader of the synagogue, and *began* beating him in front of the judgment seat. But Gallio was not concerned about any of these things.

(Act 19:10) This took place for two years, so that all who lived in Asia heard the word of the Lord, both Jews and Greeks.

(Act 19:17) This became known to all, both Jews and Greeks, who lived in Ephesus; and fear fell upon them all and the name of the Lord Jesus was being magnified.

(Act 20:21) solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ.

(Act 21:28) crying out, "Men of Israel, come to our aid! This is the man who preaches to all men everywhere against our people and the Law and this place; and besides he has even brought Greeks into the temple and has defiled this holy place."

(Rom 1:14) I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.

(Rom 1:16) For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

(Rom 2:9) *There will be* tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek,

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(Rom 2:10) but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek.

(Rom 3:9) What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin;

(Rom 10:12) For there is no distinction between Jew and Greek; for the same *Lord* is Lord of all, abounding in riches for all who call on Him;

(1Co 1:22) For indeed Jews ask for signs and Greeks search for wisdom;

(1Co 1:23) but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness,

(1Co 1:24) but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

(1Co 10:32) Give no offense either to Jews or to Greeks or to the church of God;

(1Co 12:13) For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

(Gal 2:3) But not even Titus, who was with me, though he was a Greek, was compelled to be circumcised.

(Gal 3:28) There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

(Col 3:11) *a renewal* in which there is no *distinction between* Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.